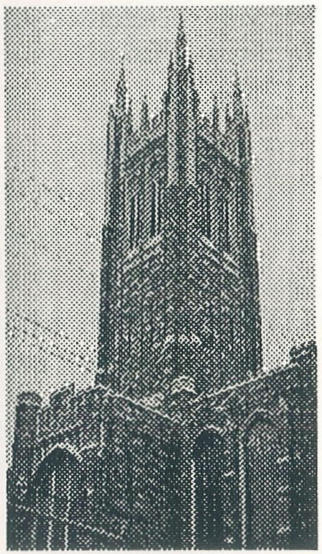
ORGAN

THE CELEBRATION OF A NEW MINISTRY AND CONFIRMATION

THE INSTITUTION & INDUCTION
OF
THE REVEREND CARVER WASHINGTON ISRAEL
AS THE ELEVENTH RECTOR OF



THE CHURCH OF THE HOLY APOSTLES & THE MEDIATOR
PHILADELPHIA, PENNSYLVANIA

SUNDAY, THE NINTH OF FEBRUARY
NINETEEN HUNDRED AND NINETY-SEVEN
AT FOUR O'CLOCK IN THE AFTERNOON

THE RIGHT REVEREND ALLEN L. BARTLETT, JR.
BISHOP OF THE DIOCESE OF PENNSYLVANIA, CELEBRANT

PARTICIPANTS

CELEBRANT & PREACHER
The Right Reverend Allen L. Bartlett, Jr.
Bishop, Diocese of Pennsylvania

CON-CELEBRANT
The Reverend Carver W. Israel, Rector-Elect
The Church of the Holy Apostles & The Mediator

MASTER OF CEREMONIES
The Very Reverend Wayland Melton, Dean
Cathedral Church of the Saviour

LITANIST
The Reverend Ludwig E. Gooding, Rector
St. Philip's Memorial Episcopal Church

GOSPELER
The Reverend Frederick M. Brooks, Associated Clergy
The Church of the Holy Apostles & The Mediator

CHAPLAIN TO THE BISHOP
The Reverend Ron Garvin, Deacon
St. James Church

MUSIC DIRECTOR
Thomas Jann

LECTORS
Patricia Peterson *Adele Thomas*

CRUCIFER
Loren Murray

ACOLYTES
Barry N. Carter Catherine Haynes Danielle Seay
Emma Osuagwu Margaret Osuagwu

ORDER OF PROCESSION

CRUCIFER

ACOLYTES

CHOIR

CLERGY OF THE COMMUNITY

VISITING EPISCOPAL CLERGY

CLERGY OF THE DIOCESE

SEARCH COMMITTEE

VESTRY

LITANIST

WARDENS AND RECTOR ELECT

MASTER OF CEREMONIES

BISHOP'S CHAPLAIN

BISHOP

CELEBRATION OF A NEW MINISTRY

PRELUDE

The congregation stands for the procession and joins in the opening hymn.

THE PROCESSION

LEV HYMNAL #1 "LIFT EVERY VOICE"

1. Lift every voice and sing till earth and heaven ring with the harmonies of liberty.
Let our rejoicing rise high as the listening skies; let it resound loud as the rolling sea.
Sing a song full of the faith that the dark past has taught us;
Sing a song full of the hope that the present has brought us;
Facing the rising sun of our new day begun,
Let us march on, till victory is won.

2. Stony the road we trod, bitter the chastening rod, felt in the days when hope unborn has died;
yet, with a steady beat, have not our weary feet come to the place for which our parents sighed.
We have come a way that with tears has been watered; we have come,
treading our path through the blood of the slaughtered, out from the gloomy past,
till now we stand at last where the white gleam of our bright star is cast.

3. God of our weary years, God of our silent tears, thou who hast brought us thus far on the way,
thou has hast by thy might led us into the light; keep us for ever in the path we pray.
Lest our feet stray from the places, our God, where we met thee;
lest, our hearts drunk with the wine of the world, we forget thee;
shadowed beneath thy hand may we for ever stand, true to our God, true to our native land.

THE INSTITUTION

The Wardens, standing before the bishop with the new minister, say these or similar words

Right Reverend Sir, we have come together today to welcome The Reverend Carver W. Israel, who has been chosen to serve as Rector of The Church of The Holy Apostles and The Mediator. We believe that he is well qualified, and that he has been prayerfully and lawfully selected.

The Bishop may read the Letter of Institution, or else may state the purpose of the new ministry.

The Bishop then says
Carver, do you, in the presence of this congregation, commit yourself to this new trust and responsibility?

New minister I do.

The Bishop then addresses the congregation
Will you who witness this new beginning support and uphold Carver in this ministry?

People We will.

The Bishop, standing, says
Let us then offer our prayers to God for all his people, for this congregation, and for Carver, their Rector.

THE LITANY

God the Father,
Have mercy on us.

God the Son,
Have mercy on us.

God the Holy Spirit,
Have mercy on us.

Holy Trinity, one God,
Have mercy on us.

We pray to you, Lord Christ.
Lord, hear our prayer.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.
Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.
Lord, hear our prayer.

For Edmond, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.
Lord, hear our prayer.

For Carver, chosen priest in your Church, we pray to you, O Lord.
Lord, hear our prayer.

That *he* may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.
Lord, hear our prayer.

That by the indwelling of the Holy Spirit *he* may be sustained and encouraged to persevere to the end, we pray to you, O Lord.
Lord, hear our prayer.

For his family, that they may be adorned with all Christian virtues, we pray to you, O Lord.
Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.
Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.
Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
Lord, hear our prayer.

For those in positions of public trust especially William, our President, Thomas, our Governor, and Edward, our Mayor, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.
Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.
Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.
Lord, hear our prayer.

For all who have died in the communion of your Church, those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.
Lord, hear our prayer.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, the holy apostles and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
To you, O Lord our God.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

The Bishop, stands and says
The Lord be with you.
People And also with you.

Bishop Let us pray.

Everliving God, strengthen and sustain Carver, that with patience and understanding he may love and care for your people; and grant that together they may follow Jesus Christ, offering to you their gift and talents; through him who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen

THE LITURGY OF THE WORD

Old Testament Joshua 1:7-9

Psalm 133

Oh, how good and pleasant it is, *
when brethren live together in unity.
It is like fine oil upon the head*
that runs down upon the beard,
Upon the beard of Aaron*
and runs down upon the collar of his robe.
It is like the dew of Hermon*
that falls upon the hills of Zion
For there the Lord has ordained the blessing*
life for ever more.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning is now and ever more. *Amen*

Epistle Romans 12:1-18

HYMN #390: "PRAISE TO THE LORD" Lobe den Herein

1. **Praise to the Lord, the Almighty, the King of creation;**
O my soul, praise him, for he is thy health and salvation.
Join the great throng, psaltery, organ and song, sounding in glad adoration.

2. **Praise to the Lord; over all things he gloriously reagent:**
Borne as on eagle-wings, safely his saints he sustaineth.
Hast thou not seen how all thou needest hath been granted in what he ordaineth?

3. Praise to the Lord, who doth prosper thy way and defend thee;
Surely his goodness and mercy shall ever attend thee;
Ponder anew what the Almighty can do, who with his love befriend thee.

4. Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen sound from his people again; gladly forever adore him.

Gospel John 15:9-16

The Sermon The Rt. Reverend Bishop Allen L. Bartlett Jr.

The congregation stands at the conclusion of the Sermon and sings

LEV HYMNAL 129 # **"I AM THINE, O LORD"** **William H. Doane**

Refrain ***Draw me nearer, nearer, blessed Lord,***
To the cross where Thou hast died;
Draw me nearer, nearer, nearer blessed Lord,
To thy precious bleeding side.

1. I am Thine, O Lord, I have heard thy voice,
And it told Thy love to me;
But I long to rise in the arms of faith,
And be closer drawn to Thee. *Refrain*

2. Consecrate me now to Thy service, Lord,
By the pow'r of grace divine;
Let my soul look up with a steadfast hope,
And my will be lost in Thine. *Refrain*

3. Oh, the pure delight of a single hour
That before Thy throne I spend,
When I kneel in prayer, and with Thee, my God,
I commune as friend with Thee.

THE INDUCTION

Representatives of the congregation present a Bible, saying
Carver, accept this Bible, and be among us (or be in this place) as one who proclaims the Word.

People Amen

The Bishop presents a vessel of water, saying
Carver, take this water, and help me (help the bishop) baptize in obedience to our Lord.

People Amen

Others present a stole or other symbol, saying
Carver, receive this stole, and be among us as a pastor and priest.

People Amen

Others present a book of prayers or other symbol, saying
Carver, receive this book, and be among us as a man of prayer.

People Amen

Others present olive oil or some other symbol, saying
Carver, use this oil, and be among us as a healer and reconciler.

People Amen

The Rector's Warden may now present the keys of the church, saying
Carver, receive these keys, and let the doors of this place be open to all people.

People Amen

Representative clergy of the diocese present the Constitution and Canons of this Church, saying
Carver, obey these Canons, and be among us to share in the councils of this diocese.

People Amen

Other Representatives of the congregation present bread and wine, saying
Carver, take this bread and wine, and be among us to break the Bread and bless the Cup.

People Amen

The Bishop then says
Carver, let all these be signs of the ministry which is mine and yours in this place.

People Amen

The new Minister then kneels in the midst of the church, and say

O Lord my God, I am not worthy to have you come under my roof; yet you have called your servant to stand in your house, and to serve at your altar. To you and to your service I devote myself, body, soul, and spirit. Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may all the desires of my heart and will center in what you would have me do. Make me an instrument of your salvation for the people entrusted to my care, and grant that I may faithfully administer your holy Sacraments, and by my life and teaching set forth your true and living Word. Be always with me in carrying out the duties of my ministry. In prayer, quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me readiness of thought and expression; and grant that, by the clearness and brightness of your holy Word, all the world may be drawn into your blessed kingdom. All this I ask for the sake of your Son our Savior Jesus Christ. *Amen*

The Bishop then presents the new minister to the congregation, saying

Greet your new Rector.

The Congregation expresses its approval. The Bishop greets the new minister.

HYMN # 508: "BREATHE ON ME, BREATH OF GOD"

1. Breathe on me, Breath of God, fill me with life anew
that I may love what thou dost love, and do what thou wouldst do.

2. Breathe on me, Breath of God, until my heart is pure,
until with thee I will one will, to do or to endure.

3. Breathe on me, Breath of God till I am wholly thine,
till all this earthly part of me glows with thy fire divine.

4. Breathe on me, Breath of God, so shall I never die;
but live with thee the perfect life of thine eternity.

PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Bishop says
The Candidates will now be presented.

Priest I present these persons for Confirmation.

Priest I present this person to be received into this communion.

Priest I present this person who desire to reaffirm her baptismal vow.

The Bishop asks the candidates
Do you reaffirm your renunciation of evil?

Candidate I do.

Bishop
Do you renew your commitment to Jesus Christ?

Candidate I do, and with God's grace I will follow him as my Savior and Lord.

After all have been presented, the Bishop addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

The Bishop then says these or similar words
Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Bishop Do you believe in God the Father?
People I believe in God, the Father almighty,
creator of heaven and earth.

Bishop Do you believe in Jesus Christ, the Son of God?
People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary. He suffered under Pontius Pilate,
was crucified, died, and was buried. He descended to the dead.
On the third day he rose again He ascended into heaven,
and is seated at the right hand of the Father. He will come again to
judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People I will, with God's help.

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People I will, with God's help.

Bishop Will you proclaim by word and example the Good News of God in Christ?
People I will, with God's help.

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People I will, with God's help.

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?
People I will, with God's help.

The Bishop then says to the congregation

Let us now pray in silence for these persons who have renewed their commitment to Christ.

A period of silence follows.

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

For Confirmation

Strengthen, O Lord, your servant N, with your holy spirit; empower *him* for your service; and sustain *him* all the days of *his* life. *Amen.*

For Reception

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. *Amen.*

For Reaffirmation

N., may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. *Amen.*

The new Minister then says to the people
The peace of the Lord be always with you.
People And also with you.

OFFERTORY ANTHEM

THE HOLY COMMUNION

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says
The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of His true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them and to lead them into all truths; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen
Christ will come again

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, .and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said
[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven [Amen]
The Blood of Christ, the cup of salvation [Amen]

HYMN # 335: "I AM THE BREAD OF LIFE"

Refrain: ***And I will raise them up, and I will raise them up,***
and I will raise them up on the last day.

1. **I am the bread of life; they who come to me shall not hunger;**
they who believe in me shall not thirst.
No one can come to me unless the Father draw them. ***Refrain***

2. **(The) Bread that I will give is my Flesh for the life of the world,**
and they who eat of this bread, they shall live for ever,
they shall live for ever. ***Refrain***
3. **(Un-) less you eat of the Flesh of the Son of Man and drink of his Blood,**
you shall not have life within you,
you shall not have life within you. ***Refrain***

4. **I am the resurrection, I am the life. They who believe in me,**
even if they die, they shall live for ever. ***Refrain***

5. **(Yes,) Lord we believe that you are the Christ,**
the Son of God who has come into the world. ***Refrain***

After Communion, the Celebrant says
Let us pray.

Bishop and People
Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Carver may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

The Bishop blesses the people.

ANNOUNCEMENTS

The Deacon dismisses them with these words

Let us go forth in the name of Christ.
People Thanks be to God.

HYMN # 473: "LIFT HIGH THE CROSS"

Refrain ***Lift high the cross, the love of Christ proclaim***
till all the world adore his sacred Name.

1. **Led on their way by this triumphant sign,**
the hosts of God in conquering ranks combine. ***Refrain***

2. **Each newborn servant of the crucified**
bears on the brow the seal of him who died. ***Refrain***

3. **O Lord, once lifted on the glorious tree,**
as thou hast promised, draw the world to thee. ***Refrain***

4. **So shall our song of triumph ever be:**
praise to the Crucified for victory. ***Refrain***

PRESENTERS OF THE SYMBOLS OF MINISTRY

Bible
Sunday School

Water
The Right Reverend Allen L. Bartlett, Jr.

Stole
Carmien Horn
Loren Murray

Prayer Book
Alberta Burton
Harriet Logan

Holy Oil
Everett A. Gillison, Accounting Warden
Lucille Potts
Udean Morris

Keys
Alberta Williams, Rector's Warden

Canons
The Reverend Samuel Adu-Andoh, Priest-in-Charge
Church of Saint Andrew and Saint Monica

Bread and Wine
Gladys Bell
Stephanie Marsh
Janis Moore
Samson Osuagwa

NOTES: